

HINCKLEY AND BOSWORTH BOROUGH COUNCIL  
PLANNING COMMITTEE  
31 JULY 2018 AT 6.30 PM

PRESENT: Mr R Ward - Chairman  
Mr BE Sutton – Vice-Chairman  
Mr SL Bray (for Mr DC Bill MBE), Mrs MA Cook, Mr WJ Crooks, Mr MA Hall,  
Mrs L Hodgkins, Mr E Hollick, Mr C Ladkin, Mr KWP Lynch, Mr K Morrell (for Mrs J  
Richards), Mr RB Roberts, Mrs H Smith, Mrs MJ Surtees and Ms BM Witherford

In accordance with Council Procedure Rule 11 Councillor Mr RG Allen was also in attendance.

Officers in attendance: Gemma Dennis, Helen Knott, Rebecca Owen, Michael Rice and Nicola Smith

127 APOLOGIES AND SUBSTITUTIONS

Apologies for absence were submitted on behalf of Councillors Bessant, Bill, Richards and Wright, with the following substitutions authorised in accordance with council procedure rule 10:

Councillor Bray for Councillor Bill;  
Councillor Morrell for Councillor Richards.

128 MINUTES

On the motion of Councillor Crooks, seconded by Councillor Roberts, it was

RESOLVED – the minutes of the meeting held on 3 July be confirmed and signed by the chairman.

129 DECLARATIONS OF INTEREST

Councillor Morrell declared a personal interest in item 7.

130 DECISIONS DELEGATED AT PREVIOUS MEETING

It was reported that all decisions delegated at the previous meeting had been issued with the exception of 17/01330/FUL which was subject to a S106 agreement.

131 18/00468/OUT - 33 MAIN ST, NORTON JUXTA TWYCROSS, ATHERSTONE

Erection of one dwelling (outline – access only).

Notwithstanding the officer recommendation that permission be granted, Councillor Cook proposed that permission be refused on highway safety grounds. In the absence of a seconder, the motion was not put.

Councillor Bray proposed that the decision be deferred for further enquiries with the highways authority. In the absence of a seconder, the motion was not put.

Councillor Ladkin, seconded by Councillor Roberts, proposed that permission be granted subject to the conditions contained in the officer's report.

Councillor Ward proposed an additional condition requiring a site management plan to assist in managing site traffic. The amendment was supported.

RESOLVED – Permission be granted subject to the conditions contained in the officer's report and an additional condition requiring a site management plan.

132 17/01050/OUT - HORNSEY RISE MEMORIAL HOME, BOSWORTH ROAD, WELLSBOROUGH

Demolition of care home building and erection of up to 20 dwellings including conversion of former chapel to dwelling and associated access, drainage and landscaping works (in part).

It was moved by Councillor Bray, seconded by Councillor Lynch and unanimously

RESOLVED –

- (i) Planning permission (access only) be granted subject to:
  - a. The prior completion of a S106 agreement to secure the following obligations:
    - A commuted sum of £354,000 for off-site affordable housing provision in lieu of 40% on site provision
    - Education facilities contribution of £130,538.02
    - Health facilities contribution of £5,512.32
    - Permanent future management and maintenance of the woodland and natural landscaping buffer (estimated cost £110,000)
  - b. The conditions outlined in the officer's report and late items;
- (ii) The Interim Head of Planning be granted powers to determine the final detail of planning conditions;
- (iii) The Interim Head of Planning be granted delegated powers to determine the terms of the section 106 planning obligation including trigger points and claw back periods.

133 APPEALS PROGRESS

The committee received an update on progress in relation to various appeals. In response to a member's question, it was noted that a start date was awaited for the appeal for Gnarley Farm, Ashby Road, Osbaston.

In relation to the Big Pit, the inspector had requested written representations and not a public inquiry but this would not be confirmed until the case had been allocated to an inspector, which could be several months away.

A member thanks officers for their work on the appeal by Gladman Developments Limited on land east of The Common, Barwell.

RESOLVED – the report be noted.

(The Meeting closed at 7.55 pm)

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CHAIRMAN

